

BUILDING PERMIT  
RESIDENTIAL ADD/ALT/REP  
BL 0600 0507260045

*LEGAL ID: PTR: 4074	LT: 13 BL: 19 UN: .002	
*ASSESSOR INFORMATION NUMBER: 5248-016-029		
*TENANT:		
*OWNER: FRY MARVYL A 441 FETTERLY AV LOSA 900221924	TEL. NO: (213) 268-5021-	
*APPLICANT: ORDONEZ VINCENT D. 9616 RIESHEL ST PICO RIVERA CA 90660		
TEL. NO: (562) 948-2884-		
*CONTRACTOR: PONDEROSA PINES GEN CONTRACTORS 9616 RIESHEL PICO RIVERA CA 90660		
TEL. NO: (562) 948-2887- LIC. NO 450947 C10		
*ARCHITECT OR ENGINEER:		
TEL. NO:  LIC. NO:		
*MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP: 123237 3 01		
*NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS: NO 21		
*AIR QUALITY: NO	SCHOOL WITHIN 1000 FEET NO	HAZARDOUS MATERIALS NO
*REQUIRED SET BACK YARD: FRONT PL- 25 SIDE PL- 5	TOTAL SETBACK FROM PROP LINE: HWY: 5 30 5	EXIST WIDTH: 50 0
*STRUCTURE: SQ. FT 544 NO. OF STORIES 1 CONST TYPE VN NEW OCCUP GROUP R3		
*GARAGE: OTHER:		
*EXIST BLDG USE: USE ZONE: R-2		
*EXIST OCC GRP:		
*BLDGS. NOW ON LOT: VALUATION: 45,000		
FEES PAID		
*FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	45000.00 VAL	573.53
AA BLDG PERMIT ISSUANCE		23.30
AC STRONG MOTION RESID	45000.00 VAL	4.50
B2 PERMIT W/ENERGY	45000.00 VAL	674.74
TOTAL FEES		1,276.07
BUILDING ADDRESS: 441 FETTERLY AV S LOSA CA 900221924 NEAREST CROSS STREET: 4TH THOMAS PAGE: 635 GRID: G7 LOCALITY: LOS ANGELES		
ISSUED ON: PROCESSED BY: EXPIRES ON: 12/01/05 CME 11/26/06		
FINAL DATE FINAL BY CODE: 10/2/06 [Signature]		
DESCRIPTION OF WORK ADDITION TO EXISTING SFR 544 S.F. 1 BEDROOM/BATH, NEW KITCHEN, EXISTING KITCHEN TO BECOME DINING ROOM		
SPECIAL CONDITIONS: RPPT200400360 APPROVED 11/10/04		
APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	11/10/06	[Signature]
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	at 2/2/06	[Signature]
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	5/10/06	[Signature]
SHEAR PANELS		
INSULATION/WEATHER STRIP	6/9/06	[Signature]
INTERIOR LATH/DRYWALL	7/2/06	[Signature]
EXTERIOR LATH		
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		
REPORT ID: DPR261 ROUTE TO: BS0600		

### LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class 6 C Lic. No. 480947  
Contractor's Signature [Signature] Date 12-1-06

### OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

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#### [ Electrical, Plumbing & Sewer Permits Only ]

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Owner Signature \_\_\_\_\_

Date \_\_\_\_\_

### WORKER'S COMPENSATION DECLARATION

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☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE F  
Policy Number 101024

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature [Signature] Date 12/1/06

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

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**[ Complete this section for permits in  
unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) V. OROUY Applicant Signature [Signature]

Company Name (if employed by an entity/agency) \_\_\_\_\_ Date 12-1-06

JOB ADDRESS \_\_\_\_\_

LOCALITY \_\_\_\_\_

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Yes ☐ No ☐

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Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

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☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

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I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_



*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

Applicant or Agent Signature [Signature] Date 12-1-06

ELECTRICAL PERMIT  
EL 0600 0512010034

[illegible]

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I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class BCW Lic. No. 450947  
Contractor's Signature [Signature] Date 12/1/05

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Owner Signature \_\_\_\_\_ Date \_\_\_\_\_

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE F  
Policy Number 1010795

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature [Signature] Date 12/1/05

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### LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) V. ORD Applicant Signature [Signature]  
Company Name (if employed by an entity/agency) \_\_\_\_\_ Date 12/1/05

JOB ADDRESS
LOCALITY

### HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

### ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

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### CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_



*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

Applicant or Agent Signature [Signature] Date 12/1/05

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
BUILDING AND SAFETY / LAND DEVELOPMENT

EAST LA  
5119 BEVERLY  
LOS ANGELES CA 90022  
PHONE: (323) 260-3450 EXT:

# 0600

PLUMBING PERMIT  
PL 0600 0512010026

LEGAL ID:		FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:	BUILDING ADDRESS:
TR: 4074	LT: 13 BL: 19 UN: .002				441 FETTERLY AV S
ASSESSOR INFORMATION NUMBER:					LOSA CA 900221924
5248-016-029		01 PERMIT ISSUANCE FEE		23.30	NEAREST CROSS STREET: 4TH
TENANT:		07 BATHTUBS/SHOWERS	1.00 FIX	13.60	THOMAS PAGE: 635 GRID: G7 LOCALITY: LOS ANGELES
		25 LAVATORIES / SINKS	2.00 FIX	27.20	ISSUED ON: PROCESSED BY: PLAN BY: EXPIRES ON:
		45 WATER CLOSET/URINAL	1.00 FIX	13.60	12/01/05 CME 05/30/06
		47 WATER HEATER(S)	1.00 WTH	13.60	
OWNER:	TEL. NO:	51 LOW PRS GAS LES OUTS	1.00 SYS	13.60	FINAL DATE FINAL BY: CODE:
FRY MARVYL A	(213) 268-5021-	64 WATER PIPNG <			

12/2/06

### LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class SCW Lic. No. 45037  
Contractors Signature [Signature] Date 12/1/05

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Carrier STAP F

Policy Number 101074

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

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#### [ Complete this section for permits in unincorporated Los Angeles County only ]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) V. Oreg Applicant Signature [Signature]

Company Name (if employed by an entity/agency) \_\_\_\_\_ Date 12/1/05

JOB ADDRESS
LOCALITY

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Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

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°LOSA 900221924

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TEL. NO:  
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°9616 RIESHEL  
°PICO RIVERA CA 90660

TEL. NO:  
(562) 948-2887-  
LIC. NO  
450947 C10

°ARCHITECT OR ENGINEER:

TEL. NO:  
-  
LIC. NO:

1 1/2

1.00 LIN  
TOTAL FEES

13.60 °  
118.50 °

°DESCRIPTION OF WORK  
°1 TUB, 2 SINKS, 1 TOILET, 1 WATER HTR, GAS SYSTEM, WATER  
°LINE FOR ADDITION

°SPECIAL CONDITIONS:

°APPROVALS DATE INSPECTOR SIGNATURE

°UNDER SLAB WORK

°WATER SERVICE

°PLASTIC Y/N METAL Y/N

°ROUGH PLUMBING

°GAS PIPING

°GAS VENT

°HOT WATER HEATER

°PLUMBING FIXTURES

°LAWN SPRINKLERS

°GAS TEST

°UTILITY COMPANY NOTIFIED

°CWV

°GRAY WATER SYSTEM

°REPORT ID: DPR263

ROUTE TO: BS0600

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JOB ADDRESS \_\_\_\_\_

LOCALITY \_\_\_\_\_

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Date 12/1/06